

## English & Western Horse Show Entry Form Afton Fair 2009

Exhibitor # _____
Coggins ___ Rabies ___
Paid ___ Check # _____
Page _____ of _____

**Print**  
Name of Horse \_\_\_\_\_

Name of Rider \_\_\_\_\_ **Jr Rider Age** \_\_\_\_\_  
As of December 1, 2008 Per TVHA

	Circle Class Numbers		July 3	At Show		Total
Leadline	13		Free	Free		
Groom's Class	33a	x	\$5.00	\$5.00	=	
Showmanship	1, 2, 3, 7, 8, 9	x	\$5.00	\$7.00	=	
Halter Classes	4, 5, 6, 10, 11, 12	x	\$5.00	\$7.00	=	
Green Horse	5 or 6, 11 or 12, 17, 24 38, 52	x	\$5.00	\$7.00	=	
Junior Hunter 17 & under	7 or 8, 18, 25, 31	x	\$5.00	\$7.00	=	
Adult Hunter	9, 19, 26, 32	x	\$5.00	\$7.00	=	
Open Hunter	11 or 12, 20, 27, 33	x	\$5.00	\$7.00	=	
W/T Hunter 10 & under	7, 14, 21, 28	x	\$5.00	\$7.00	=	
W/T Hunter 11-17	8, 15, 22, 29	x	\$5.00	\$7.00	=	
W/T Hunter Adult	9, 16, 23, 30,	x	\$5.00	\$7.00	=	
Western Junior 17 & under	1 or 2, 37, 44, 50	x	\$5.00	\$7.00	=	
Western Adult	3, 5 or 6, 39, 45, 51	x	\$5.00	\$7.00	=	
Western Open	5 or 6, 40, 46, 53	x	\$5.00	\$7.00	=	
Western W/Jog 10 & under	1, 34, 41, 47	x	\$5.00	\$7.00	=	
Western W/Jog 11-17	2, 35, 42, 48	x	\$5.00	\$7.00	=	
Western W/Jog Adult	3, 36, 43, 49	x	\$5.00	\$7.00	=	
<b>All Checks payable to Afton Driving Park &amp; Agricultural Assoc., Inc.</b>			<b>Office Fee</b>			\$ 3.00
			<b>Total Fees</b>			

**Mail Entries by July 3 to: Afton Fair Horse Show,  
% Peg Squire, 167 St John Rd, Afton, NY 13730**

**Premiums sent by mail – Please complete address to receive premiums.**

I hereby enter the above horse at my own risk and subject to all rules and regulations of the show. I further agree that if any damage or loss occurs to the horse, exhibitor, any vehicle which I may send with such horse, I will make no claim whatsoever against the Afton Driving Park & Agricultural Association, Inc., East River Riders 4-H Club, Hoof -n-Boots 4-H Club, Northern Champions 4-H Club, Cornell Cooperative Extension of Broome County or any individual connected with or sponsoring the show.

**Owner/Exhibitor** \_\_\_\_\_ **Parent/Guardian (junior rider)** \_\_\_\_\_

**Print**  
Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Print e-mail address \_\_\_\_\_