

Miniature and Driving Horse Show Entry Form Afton Fair 2008

Exhibitor # _____
Coggins _____ Rabies _____
Paid _____ Check # _____
Page _____ of _____

Print
Name of Horse _____

Name of Rider _____
Jr As of December 1, 2007 Per TVHA or Sr Olympic Rider as of Jan 1 2008 Age _____

	Circle Class Numbers									July 3	At Show	=	Total
	1	2	3	4	5	6	7	8					
Miniature Halter									x	\$5.00	\$7.00	=	
Miniature Jr 10 & under	7	10		14	18				x	\$5.00	\$7.00	=	
Miniature Jr 11- 17	8	11		15	19				x	\$5.00	\$7.00	=	
Miniature Open	12	16		20					x	\$5.00	\$7.00	=	
Miniature Adult	13	17		21					x	\$5.00	\$7.00	=	
									x	\$5.00	\$7.00	=	
Miniature Driving Jr 10 & under	22	28		34					x	\$5.00	\$7.00	=	
Miniature Driving Jr 11- 17	23	29		35					x	\$5.00	\$7.00	=	
Miniature Driving Open	24	30		36					x	\$5.00	\$7.00	=	
Miniature Driving Ladies	25	31		37					x	\$5.00	\$7.00	=	
Miniature Driving Men	26	32		38					x	\$5.00	\$7.00	=	
Miniature Senior Olympics	27	33		39						\$10 Entry fee - Separate form on line			
Horse/Pony Senior Olympics	46	52		58						\$10 Entry fee - Separate form on line			
Horse/Pony Driving Jr 10 & under	41	47		53					x	\$5.00	\$7.00	=	
Horse/Pony Driving Jr 11- 17	42	48		54					x	\$5.00	\$7.00	=	
Horse/Pony Driving Open	43	49		55					x	\$5.00	\$7.00	=	
Horse/Pony Driving Ladies	44	50		56					x	\$5.00	\$7.00	=	
Horse/Pony Driving Men	45	51		57					x	\$5.00	\$7.00	=	
Horse/Pony Senior Olympics	46	52		58					x	\$5.00	\$7.00	=	
										Office Fee			\$ 3.00
										Total Fees			

All Checks payable to Afton Driving Park & Agricultural Assoc., Inc.

**Mail Entries by July 3 to: Afton Fair Horse Show,
% Peg Squire, 167 St John Rd, Afton, NY 13730**

Premiums sent by mail – Please complete address to receive premiums.

I hereby enter the above horse at my own risk and subject to all rules and regulations of the show. I further agree that if any damage or loss occurs to the horse, exhibitor, any vehicle which I may send with such horse, I will make no claim whatsoever against the Afton Driving Park & Agricultural Association, Inc., East River Riders 4-H Club, Hoof-n-Booths 4-H Club, Northern Champions 4-H Club, Cornell Cooperative Extension of Broome County or any individual connected with or sponsoring the show.

Owner/Exhibitor _____ **Parent/Guardian (junior rider)** _____

Print
Address _____ City _____

State _____ Zip _____ Telephone _____