

Miniature and Driving Horse Show Entry Form Afton Fair 2009

Exhibitor # _____

Coggins ___ Rabies ___

Paid ___ Check # _____

Page _____ of _____

Print
Name of Horse _____

Name of Rider _____

Jr As of December 1, 2008 Per TVHA or Senior Olympic Rider as of Jan 1 2009 Age _____

	Circle Class Numbers											July 3	At Show		Total
	1	2	3	4	5	6	7	8	9	10					
Miniature Halter				10.a		10.b					x	\$5.00	\$7.00	=	
Miniature Jr 10 & under	11	18		22		26					x	\$5.00	\$7.00	=	
Miniature Jr 11- 17	12	19		23		27					x	\$5.00	\$7.00	=	
Miniature Open	13	20		24		28					x	\$5.00	\$7.00	=	
Miniature Adult	14	21		25		29					x	\$5.00	\$7.00	=	
											x	\$5.00	\$7.00	=	
Miniature Driving Jr 10 & under	11	30		38		46					x	\$5.00	\$7.00	=	
Miniature Driving Jr 11- 17	12	31		39		47					x	\$5.00	\$7.00	=	
Miniature Driving Open	13	32		40		48					x	\$5.00	\$7.00	=	
Miniature Driving Ladies	14	33		41		49					x	\$5.00	\$7.00	=	
Miniature Driving Men	14	34		42		50					x	\$5.00	\$7.00	=	
Miniature Senior Olympics	\$10 Entry fee - Separate form on line														
Horse/Pony Senior Olympics	\$10 Entry fee - Separate form on line														
Grooms Obstacle				54							x	\$5.00	\$7.00	=	
Horse/Pony Driving Jr 10 & under	15	55		63		71					x	\$5.00	\$7.00	=	
Horse/Pony Driving Jr 11- 17	16	56		64		72					x	\$5.00	\$7.00	=	
Horse/Pony Driving Open	17	57		65		73					x	\$5.00	\$7.00	=	
Horse/Pony Driving Ladies	17	58		66		74					x	\$5.00	\$7.00	=	
Horse/Pony Driving Men	17	59		67		75					x	\$5.00	\$7.00	=	
Office Fee														\$ 3.00	
Total Fees															

All Checks payable to Afton Driving Park & Agricultural Assoc., Inc.

**Mail Entries by July 3 to: Afton Fair Horse Show,
% Peg Squire, 167 St John Rd, Afton, NY 13730**

Premiums sent by mail – Please complete address to receive premiums.

I hereby enter the above horse at my own risk and subject to all rules and regulations of the show. I further agree that if any damage or loss occurs to the horse, exhibitor, any vehicle which I may send with such horse, I will make no claim whatsoever against the Afton Driving Park & Agricultural Association, Inc., East River Riders 4-H Club, Hoof-n-Booths 4-H Club, Northern Champions 4-H Club, Cornell Cooperative Extension of Broome County or any individual connected with or sponsoring the show.

Owner/Exhibitor _____ **Parent/Guardian (junior rider)** _____

Print

Address _____ City _____

State _____ Zip _____ Telephone _____

e-mail (print) _____