

CONTRACT FOR VENDOR SPACE  
AFTON FAIR  
PO BOX 15  
AFTON, NY 13730  
JULY 8 - 13, 2008  
AGREEMENT BETWEEN AFTON DRIVING PARK & AG ASSOC, INC  
HEREIN AFTER CALLED THE "ASSOCIATION" AND

BUSINESS NAME \_\_\_\_\_  
CONTACT PERSON \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE # \_\_\_\_\_ EMAIL \_\_\_\_\_  
NYS SALES TAX ID # \_\_\_\_\_ (MUST POST IN BOOTH)

WHEREIN IT IS MUTUALLY AGREED AS FOLLOWS:

THAT THE EXHIBITOR HEREBY RENTS FROM THE ASSOCIATION SPACE TO BE DESIGNATED BY THE ASSOCIATION AS DESCRIBED IN THIS CONTRACT DURING THE AFTON FAIR DATES ABOVE. THIS AGREEMENT IS SUBJECT TO THE TERMS AND CONDITIONS AS ATTACHED TO THIS AGREEMENT.

ITEMS SELLING (UPON APPROVAL) \_\_\_\_\_  
\_\_\_\_\_

SPACE RENT PER FRONT FOOT AS FOLLOWS:

NON FOOD \$8.00 FT                      FOOD \$15.00 FT

OUTSIDE SPACE SIZE REQUESTED: \_\_\_\_\_ WIDE \_\_\_\_\_ DEEP (ALLOW FOR TENT STAKES)

INSIDE SPACE SIZE REQUESTED: \_\_\_\_\_ WIDE (BY APPROX 10 FEET DEEP)

	SPACE RENTAL FEE	\$ _____
_____	CAMPER SPACES @ \$25.00 A SPACE W/ ELECT	\$ _____
_____	CAMPER SPACES @ \$15.00 A SPACE W/O ELECT	\$ _____
_____	EXTRA EXHIBITOR PASSES (2 INCLUDED) @ \$10.00 EACH\$	_____

EXHIBITOR MUST SUBMIT COPY OF INSURANCE  
NAMING AFTON DRIVING PARK AS CO- INSURED  
BY JUNE 15, 2008 OR ASSOCIATION WILL ADD \$70.00  
TO SPACE RENTAL FOR ASSOCIATIONS INSURANCE.

\$70.00 FOR FAIR INSURANCE (IF NEEDED) \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

50% DEPOSIT DUE BY FEBRUARY 1, 2008 ( TO HOLD SPOT) DEPOSIT \$ \_\_\_\_\_

BALANCE DUE BY JUNE 15, 2008. \$ \_\_\_\_\_

MAKE CHECK PAYABLE TO  
"AFTON DRIVING PARK" AND  
SEND TO ABOVE ADDRESS

**ANY CHECKS RETURNED BY BANK FOR ANY REASON WILL BE ASSESSED A \$25.00 FEE**

I AM IN AGREEMENT WITH ALL THE RULES AND TERMS OF THIS CONTRACT

\_\_\_\_\_  
EXHIBITORS SIGNATURE DATE

\_\_\_\_\_  
CONCESSIONS MANAGER DATE

FAIR USE ONLY:

LOCATION \_\_\_\_\_